



Spikes Challenge

12s – Silver

2300 Judson St. Lincoln, NE 68521

January 20th, 2024



Admissions: \$7 per adult. \$5 for 18u and 65+ Cash accepted or venmo: @tonia-nebraskaone

Warm-ups will be 2 minutes of shared court time, followed by 4 min of hitting for the serving team and 4 min of hitting for the receiving team.

Warm-ups can be shortened to 1-3-3 after each team's first match.

Serving is to be completed during each team's court time. THERE IS NO SHARED SERVING.

Pool play will be 2 sets to 25 points, starting at 7.

Pool A

1. ONE 14 Cyclones
2. SCV 141
3. Kill Club 14-1
4. Banzai 13 Power

Pool B

1. Banzai 14 Power
2. VCN 14 Navy
3. SCV 142
4. J-B 14-1

Pool C

1. VCN 14 White
2. Fremont VBC 14-1
3. NEK Storm 14-4
4. SCV 13

Time (Approx.)	Court #1	Ref	Court #2	Ref	Court #3	Ref
8:00 AM	A1 vs A3	A2	B1 vs B3	B2	C1 vs C3	C2
8:45 AM	A2 vs A4	A1	B2 vs B4	B1	C2 vs C4	C1
	A1 vs A4	A3	B1 vs B4	B3	C1 vs C4	C3
	A2 vs A3	A1	B2 vs B3	B1	C2 vs C3	C1
	A3 vs A4	A2	B3 vs B4	B2	C3 vs C4	C2
	A1 vs A2	A4	B1 vs B2	B4	C1 vs C2	C4
	CH1) B#2 vs C#2	A#1	CH2) C#1 vs A#2	B#1	CO1) B#4 vs C#4	A#3
	CH3) A#1 vs wnr CH1	Isr CH1	CH4) B#1 vs wnr CH2)	Isr CH2	CO2) C#3 vs A#3	Isr CO1
	CH5) wnr CH3 vs wnr CH4	Isr CH3	CO3) A#3 vs wnr CO1	Isr CH4	CO4) B#3 vs wnr CO2	Isr CO2
	XXXXX	XX	CO5) wnr CO3 vs wnr CO4	Isr CO3 or CO4 last done	XXXXX	XX

CH = Championship Bracket; CO = Consolation Bracket

The top 2 teams from each pool will advance to a Championship bracket.

The remaining teams will compete in a Consolation bracket.

THERE WILL BE NO PLAY-OFF GAMES.

TEAMS WILL BE ASSIGNED TO TOURNAMENTS BY THE FOLLOWING METHOD:

1. BEST SET (games) RECORD
2. HEAD TO HEAD COMPETITION (to include point differential)
3. TOTAL POINT DIFFERENTIAL
4. A COIN TOSS, IF NECESSARY

INDIVIDUAL PRIZES WILL BE AWARDED TO THE FIRST PLACE TEAM IN THE CHAMPIONSHIP BRACKET.

Balls and Carts will be provided. Please leave yours in the car or at home.□□□□□

Chairs are also provided,□□□□□

□□□□

Outside food and coolers are not allowed. Spikes Beach Bar & Grill is offering a “Speed Menu” for items that can generally be ready in 5 minutes or less. It is a restaurant, so please look ahead to your reffing or OFF assignment and plan to eat then.□□□□

□□□□

All teams are asked to place all bags in the “TEAM AREA” between courts 2 and 3, on shelves and on and under the picnic tables.□ All seating is for spectator use only. Please help clean up your team area at the end of the day.□□□□□

In the event there is **inclement weather** the evening prior or the morning of the tournament, go to our facebook page at facebook.com/NebraskaONE or **COACHES ONLY**, call or text 402-429-4169.

All matches will be best 2 out of 3 sets to 25 points, starting at 7. Third set 0-15, if necessary.



